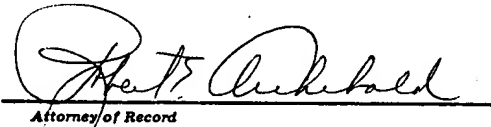


AMENDMENT TRANSMITTAL LETTER			ATTORNEY'S DOCKET NO. SPL 53			
SERIAL NO. 34,155	FILING DATE 4/27/79	EXAMINER F. Jaworski	GROUP 3305	ART UNIT 3305		
INVENTION  Implantable, Programmable Medication Infusion System						
TO THE COMMISSIONER OF PATENTS AND TRADEMARKS: Transmitted herewith is an amendment in the above-identified application. The fee has been calculated as shown below.						
CLAIMS AS AMENDED						
(1)	(2) CLAIMS REMAINING AFTER AMENDMENT	(3)	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) NO. OF EXTRA CLAIMS PRESENT	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	* 104	MINUS	** 96	8	X 2.00	X 16.00
INDEP. CLAIMS	* 10	MINUS	** 9	1	X 10.00	X 10.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$26.00
<p>* If the entry in column 2 is less than the entry in column 4, write "0" in column 5.</p> <p>** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 10, write "10" in this space.</p> <p><input type="checkbox"/> No additional fee is required.</p> <p><input checked="" type="checkbox"/> A check in amount of \$ <u>26.00</u> is attached.</p> <p><input type="checkbox"/> Charge \$ _____ to Deposit Account No. _____. A duplicate copy of this sheet is enclosed.</p> <p><input type="checkbox"/> Please charge any additional fees or credit overpayment to Deposit Account No. _____. A duplicate copy of this sheet is enclosed.</p> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="text-align: center;"> <u>3/13/81</u> date         </div> <div style="text-align: center;">             Attorney of Record            Robert E. Archibald            Registry No. 20,934         </div> </div>						



RECEIVED

## CERTIFICATE OF MAILING - SEPARATE PAPER

MAR 25 1981

GROUP 330

ATTORNEY'S DOCKET NO.

SPL-53

IN RE APPLICATION OF

Robert E. Fischell

SERIAL NUMBER

34,155

FILED

4/27/79

FOR

Implantable, Programmable Medica-  
tion Infusion System

GRP. ART UNIT

335

EXAMINER

F. Jaworski

I hereby certify that the Response Under 37 CFR 111  
(Identify type of correspondence)

is being deposited with the United States Postal Service as first class mail in an envelope addressed to:

Commissioner of Patents and Trademarks, Washington, D. C. 20231, on

March 13, 1981  
(date of deposit)

Robert E. Archibald

Attorney of Record

Registry No. 20,934

(name of person making deposit)

(signature)

3/13/81

(date)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

WASHINGTON, D.C. 20231

RECEIVED  
MAR 25 1981  
GROUP 330

In re application of:

Robert E. Fischell

Examiner: F. Jaworski

For: Implantable, Programmable  
Medication System

Art Unit: 335

Serial No.: 34,155

Filed: April 27, 1979

#19 / Drafts  
Ltr Pat

LETTER TO THE OFFICIAL DRAFTSMAN

The Hon. Commissioner of Patents and Trademarks  
Washington, D.C. 20231

Dear Sir:

Subject to the approval of the Examiner in charge, please change the drawings in the above-identified application as indicated in red in the accompanying prints.

Correction  
Approved  
6-26-81  
JAL

In particular, the arrow indicating the electronics section 30 in Figs. 2 and 3 has been moved to clearly show that element 30 does not refer to the divider between the battery 32 and pump 28. Also, in Fig. 5, additional connector lines from element 318 to 328 and 328 to 330 have been eliminated. Further, in Fig. 5, a KEY PARAMETERS element connected to element 336 is now numbered 337. Also, battery 310 is now shown more clearly and arrowheads associated with elements 9, 300, and 328 have been added.

Respectfully submitted  
Robert E. Fischell

*Robert E. Archibald*  
Robert E. Archibald  
Attorney of Record  
Registry No. 20,934

Phone number:  
(301) 953-7100, Ext. 7604

Date

March 13, 1981